

2021 ESC Athletes' Committee elections

List of candidates:

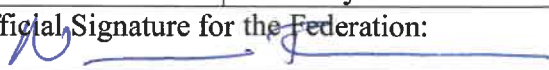
| Name | Gender | Nation | Discipline |
|----------------------|---------------|----------------|-------------------|
| Bernhard Pickl | Male | Austria | Rifle |
| Sanja Vukašinović | Female | Serbia | Rifle |
| Viktorija Chaika | Female | Belarus | Pistol |
| Zsófia Csonka | Female | Hungary | Pistol |
| Yusuf Dikeç | Male | Turkey | Pistol |
| Artem Chernousov | Male | Russia | Pistol |
| Olena Kostevich | Female | Ukraine | Pistol |
| Anton Glasnović | Male | Croatia | Shotgun |
| David Kostelecký | Male | Czech Republic | Shotgun |
| Elena Allen | Female | Great Britain | Shotgun |
| Maria Stanco Silvana | Female | Italy | Shotgun |



ESC Nomination Form

Athletes' Committee

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| Nomination of candidate for the ESC Athletes' Committee: | | | |
| Name: | Bernhard Pickl | | |
| Address: | Lehen 23 | | |
| | 3292 Gaming | | |
| Phone/Email: | +43 6607068740, bernhard.pickl@icloud.com | | |
| Date of birth (dd.mm.yy): | 03.03.91 | Sex: | male |
| Member Federation: | Austria Sport Shooting Federation | | |
| <p>Discipline group: Air Rifle, Smallbore, Bigbore</p> <p>Rifle: x Pistol: <input type="checkbox"/> Shotgun: <input type="checkbox"/> Running Target: <input type="checkbox"/></p> | | | |
| <p>Short Curriculum Vitae:</p> <p>I started sport shooting with the age of 5 in my home club SV Gaming in Lower Austria. 2011 – Now: Contract at the Austrian-Military-Team. 2013: First World-Cup start in Munich. 2014: First World-Cup Final in Fort Benning, USA 3x40 50m. 2015: Moved from Vienna to the Olympic-Training-Center in Salzburg. 2012 – 2015: I took evening classes to get my High School Degree. 2017: European-Champion Standard Rifle 3x20 300m. 2018: World-Cup silver medal in Mexico 3x40 50m. 2019: World-Record Standard Rifle 3x20 300m. 2015 – 2020: I studied to get my Bachelor of Arts Degree in Sports-Management.</p> | | | |
| Sports Career: active | | Year of the the most recent international Competition: 2019 | |
| Speak and write the following languages well: | German, English | | |



| | | |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| And understand: | | German, English |
| We, the National Federation of | AUSTRIA | promise to support and cover all necessary costs for our candidate |
| Date: 4.5.2021 | Official Signature for the Federation:  | |





ESC Nomination Form

Athletes' Committee

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| Nomination of candidate for the ESC Athletes' Committee: | | | |
| Name: | Viktoria Chaika | | |
| Address: | Republic of Belarus, Minsk | | |
| | Kunzhevschina 13-33 | | |
| Phone/Email: | v.chaika@list.ru | | |
| Date of birth (dd.mm.yy): | 26.12.1980 | Sex: | female |
| Member Federation: | Belarussian Shooting Sport Federation | | |
| Discipline group: | | | |
| Rifle: | Pistol: | <input checked="" type="checkbox"/> | Shotgun: <input type="checkbox"/> Running Target: <input type="checkbox"/> |
| Short Curriculum Vitae: Education: 2005 Belarussian Sport University of Physical Culture, coach in shooting sport, physical education teacher; 2013 Academy of Management under the President of the Republic of Belarus, economist-manager. Sportsmen of the Belarus National team from 1998. Has 1 husband, 1 son and 2 dogs. Participant of 5 th Olympic Games. | | | |
| Sports Career: | | Year of the the most recent international competition: 2008 (4 th place of OG), 2012 (5 th place of OG), 2013 (1 th place of WC), 2018 (1 th place of WC) | |
| Speak and write the following languages well: | | English, Russian, Belarussian | |
| And understand: | | | |
| We, the National Federation of | Belarus | promise to support and cover all necessary costs for our candidate | |
| Date: 02/04/2021 | Official Signature for the Federation: | | |
|   | | | |



ESC Nomination Form

Athletes' Committee

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|----------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------|
| Nomination of candidate for the ESC Athletes' Committee: | | | |
| Name: | Anton Glasnovic | | |
| Address: | Rudolfa Matza 2, Sesvete, Zagreb, Croatia | | |
| | | | |
| Phone/Email: | +385 98 993 12801, anteshooter@gmail.com | | |
| Date of birth (dd.mm.yy): | 18.01.1981 | Sex: | M |
| Member Federation: | Croatian Shooting Federation | | |
| Discipline group: | | | |
| Rifle: | Pistol: <input type="checkbox"/> | Shotgun: <input checked="" type="checkbox"/> | Running Target: <input type="checkbox"/> |

Short Curriculum Vitae:

Born and raised in Zagreb, Croatia. My father introduced me to sport shooting in 1998 and from the year 2000. I'm member of national sport shooting team. I compete in trap and double trap events. I'm married and father of two children.

Currently employed with the Ministry of Defence.

Career awards and honors:

- 2. place WCH Cairo (EGY) 2001. double trap - junior
- 3. place WCH Cairo (EGY) 2001. trap - junior
- 2. place WCH Cairo (EGY) 2001. trap team - junior
- 2. place ECH Zagreb (CRO) 2001. double trap team - junior
- 6. place ECH Zagreb (CRO) 2001. double trap - junior
- 2004. I achieved a new Croatian record in the trap discipline 124/125
- 3. place WC Munich (GER) 2006. trap men
- 2. place ECH Granada (ESP) 2007. trap men
- 2. place ECH Osijek (CRO) 2009. trap men team
- 6. place WC Lonato (ITA) 2010. trap men
- 7. place ECH Beograd (SRB) 2011. trap men – won quota for OG London 2012.
- 1. place ECH Larnaca (CYP) 2012. trap men team
- 6. place OG London (GBR) 2012. trap men
- 23. place OG London (GBR) 2012. double trap men
- 1. place ECH Suhl (GER) 2013. trap men team
- 3. place ECH Sharlozspusta (HUN) 2014. trap men team
- 2. place ECH Leobersdorf (AUT) 2018. trap men
- 2. place ECH Lonato (ITA) 2019. trap men team
- 1. place WC Nicosia (CYP) 2020. trap men
- 1. place WC Cairo (EGY) 2021. trap men
- 1. place WC Cairo (EGY) 2021. trap men team

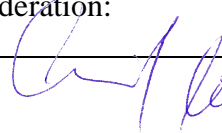

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|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Sports Career: 1998 - | | Year of the most recent international competition: 2021 |
| Speak and write the following languages well: | English | |
| And understand: | English | |
| We, the National Federation of | Croatia | promise to support and cover all necessary costs for our candidate |
| Date: 03 May 2021 | Official Signature for the Federation:  Suzana Skoko, Secretary General  | |



ESC Nomination Form

Athletes' Committee

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| Nomination of candidate for the ESC Athletes' Committee: | | | |
| Name: | David Kostelecký | | |
| Address: | Rozhraní 392, Holasice 66461, Czech republic | | |
| | | | |
| Phone/Email: | +420777551205 / david.kostelecky@gmail.com | | |
| Date of birth (dd.mm.yy): | 12.05.1975 | Sex: | male |
| Member Federation: | Czech shooting federation | | |
| Discipline group: | | | |
| Rifle: | <input type="checkbox"/> | Pistol: | <input type="checkbox"/> |
| Shotgun: | <input checked="" type="checkbox"/> | Running Target: | <input type="checkbox"/> |
| Short Curriculum Vitae: Short Curriculum Vitae: Born in Brno, 12th of May 1975, shooting from 1990 discipline trap, married from 2011, 3 kids. Olympic winner from 2008, junior World Champion 1995, European Champion 2002 and 2017, World cup winner 2015. | | | |
| Sports Career: golf, tennis | | Year of the the most recent international competition: 2021 | |
| Speak and write the following languages well: | | English, Russian | |
| And understand: | | English, German, Russian, Italian | |
| We, the National Federation of | Czech republic | promise to support and cover all necessary costs for our candidate | |
| Date: 13. 4. 2021 | Official Signature for the Federation: Jiri Streit, president CSF | | |



ESC Nomination Form

Athletes' Committee

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| Nomination of candidate for the ESC Athletes' Committee: | | | |
| Name: | Elena Allen | | |
| Address: | 15 Upper Brook Street, Abercarn, Newport, Gwent | | |
| | NP11 5JJ | | |
| Phone/Email: | +44 7912442841 elenaallenshooting@btinternet.com | | |
| Date of birth (dd.mm.yy): | 12/07/72 | Sex: | Female |
| Member Federation: | GBR | | |
| Discipline group: | | | |
| Rifle: | <input type="checkbox"/> | Pistol: | <input type="checkbox"/> |
| Shotgun: | <input checked="" type="checkbox"/> | Running Target: | <input type="checkbox"/> |
| <p>Short Curriculum Vitae:</p> <p>I was born into a shooting family and have been around shooting all of my life. Initially a trap shooter, but after a break of 5 years I turned to skeet, in which I have been competing since the late 90s. Internationally I have won multiple individual medals at the World & European Championships as well as World Cup competitions. I have represented GBR at the last 3 Olympics, Beijing, London & Rio.</p> <p>In November 2017 I was elected the Chairman of the European Shooting Confederation Athletes' Committee, and in 2018 I was elected to the ISSF athlete's committee. I hope to continue to represent shooters views and opinions across all the disciplines, rifle, pistol and shotgun.</p> | | | |
| <p>Sports Career: 3 times Olympian, World Record holder 2005 - 2012, 3 times WCH individual medalist. Year of the most recent international competition: 2019</p> | | | |
| Speak and write the following languages well: | Russian, English | | |
| And understand: | German | | |
| We, the National Federation of | British Shooting | promise to support and cover all necessary costs for our candidate | |
| Date: | Official Signature for the Federation: | | |
| 26th April 2021 | <i>Hamish McInnes</i> | | |



Zsófia
Csonka

OLYMPIC ATHLETE

ABOUT ME:

Many of you know me as Sofi from Hungary. Beside being an active olympic athlete, I'm Chair of the Athletes Committee at our Federation, and Member of the Hungarian Olympic Committee's AC. I'm devoted to have mutual goals for the shooting sports future. I believe in the power of communication.

SKILLS:

- versatility
- empathy
- integrity
- communication
- creative thinking
- resiliency
- multitasking
- motivating

INTERESTS:

One of my main passion is **ART** in any shape or size.

I love to play on the **PIANO**.

WRITING is simply essential in my life.

I grew up with **NATURE** all around me, so this is where I go if I want to recharge.

I'm an enthusiastic **HOME DESIGNER**.

PAINTING is a great pleasure for me. I love **CRAFTING**.

CONTACT:

Email: zsofia.csonka@hunshooting.hu

Phone: +36 30 6835120

Based in Budapest, Hungary

POSITIONS IN SPORT:

CHAIR

of the Athletes Committee/
Hungarian Sportshooting Federation
2020-

MEMBER

of the Athletes Committee/
Hungarian Olympic Committee
2020-

SPORTS CAREER HIGHLIGHTS:

I have been to 4 Olympic Games
(Athens, Beijing, London, Rio de Janeiro) and
I'm still counting...

I finished VI. in London.

One of my fondest memory in my sport career is
when I became a European Champion in 2015
after a challenging time in my life.

ADDITIONAL COURSES, PROGRAMS:

Mentee

Mentor: Fabien Esdourubail by A365 Intel Mentoring Program
2020-

Mentee

Mentor: Krisztián Kulcsár by BOM Foundation: founder of
Budapest Olympic Movement and President of the Hungarian
Olympic Committee
2019-

Power up your future online training / IOC
2020

ACP Training by IOC and NOC of Hungary, held in Budapest
2019

SCHOLARSHIPS:

BOM Foundation for Hungarian Sport
2017

Talent Ambassador / University of Pécs
2015-2016

2012-2013

EDUCATION:

Ma Aesthetics, Art and Classical Studies

University of Pécs, Hungary
2019-

Ba in Psychology

University of Pécs, Hungary
2018

Communication and Marketing

Universidad Europea de Madrid, Spain
2018

Bsc in Sporthooting Coach

University of Physical Education, Budapest, Hungary
2005-2009



ESC Nomination Form

Athletes' Committee

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| Nomination of candidate for the ESC Athletes' Committee: | | |
| Name: | Zsófia CSONKA | |
| Address: | H-7625 Pécs, Péter u. 26. | |
| Phone/Email: | +36-30-6835120 pistolsophie@gmail.com | |
| Date of birth (dd.mm.yy): | 12.09.1983 | Sex: female |
| Member Federation: | Hungary | |
| Discipline group: | | |
| Rifle: | Pistol: | <input checked="" type="checkbox"/> Shotgun: <input type="checkbox"/> Running Target: <input type="checkbox"/> |
| Short Curriculum Vitae: | | |
| Sports Career: four-time Olympic shooter, 2015 European champion, World Cup 1st 2012 Olympic 6th Year of the the most recent international competition: 2019 | | |
| Speak and write the following languages well: | English, Spanish | |
| And understand: | | |
| We, the National Federation of | Hungary | promise to support and cover all necessary costs for our candidate |
| Date: May 6, 2021 | Official Signature for the Federation: | |



* **CURRICULUM:** **STANCO SILVANA MARIA**
DATTNAUER STRASSE, 28/B
8406

06/01/1993

01/01/1996 - 19/04/2021 **

LZ81364

| Descrizione Gara | Data Da | Data A | Spec. | I/S | Cat. | Qual. | Posiz. | Risult. | Finale | Spar.1 | Spar.2 |
|-------------------------------------------------------------|----------|----------|-------|-------------|------|-------|---------|---------|--------|--------|--------|
| INTERNATIONAL JUNIOR FO-SK-DT UHL - GER | 15/05/10 | 15/05/10 | FO | Ind | | JL | 10 | 61 | | | |
| CAMP D'EUROPA FO-SK-DT BELGRADO - SRB | 02/08/11 | 05/08/11 | FO | Ind | | JL | 4 | 64 | 84 | | |
| CAMP DEL MONDO FO-SK-DT BELGRADO - SRB | 05/09/11 | 08/09/11 | FO | Ind Squa | | JL | 12 2 | 63 | | 191 | |
| COPPA DEL MONDO FO-SK-DT ONATO-BS - ITA | 03/05/12 | 04/05/12 | FO | Ind | | N | 3 | 58 | | | |
| CAMP D'EUROPA FO-SK-DT ARNACA - CYP | 24/05/12 | 25/05/12 | FO | Ind Squa | | JL | 1 1 | 68 | 86 | + 3 | |
| IRAN PREMIO INTERNAZIONALE UHL - GER | 11/06/12 | 17/06/12 | FO | Ind Squa | | JL | 4 1 | 82 | | 203 | |
| TH INT.LE JUNIOR SHOTGUN CUP RIMATTILA - FIN | 25/08/12 | 26/08/12 | FO | Ind | | JL | 1 | 66 | 87 | | |
| CAMPIONATO DEL MONDO UNIVERSIT LAZAN - RUS | 05/09/12 | 06/09/12 | FO | Ind Squa | | L | 1 1 | 68 | 89 | | |
| COPPA DEL MONDO ACAPULCO - MEX | 17/03/13 | 18/03/13 | FO | Ind | | L | 3 | 69 | 13 | | |
| COPPA DEL MONDO NICOSIA - CYP | 10/06/13 | 11/06/13 | FO | Ind | | L | 1 | 73 | 14 | | |
| 7 UNIVERSIADE ESTIVA FO-SK-DT LAZAN - RUS | 07/07/13 | 19/07/13 | FO | Ind Squa | | L | 2 1 | 68 | 10 | | |
| CAMPIONATO D'EUROPA FO-SK-DT UHL - GER | 30/07/13 | 31/07/13 | FO | Ind Squa | | L | 7 1 | 70 | | 214 | |
| CAMPIONATO DEL MONDO FO-SK-DT JMA - PER | 22/09/13 | 24/09/13 | FO | Ind Squa | | L | 14 1 | 67 | | 206 | |
| COPPA DEL MONDO UCSON - USA | 10/04/14 | 11/04/14 | FO | Ind | | L | 8 | 65 | | | |
| COPPA DEL MONDO MONACO - GER | 06/06/14 | 07/06/14 | FO | Ind | | L | 31 | 69 | | | |
| COPPA DEL MONDO BEIJING - CHN | 03/07/14 | 03/07/14 | FO | Ind | | L | 9 | 71 | | | |
| CAMPIONATO DEL MONDO IRANADA - ESP | 12/09/14 | 12/09/14 | FO | Ind Squa | | L | 18 2 | 70 | | 213 | |
| 1° CAMP DEL MONDO UNIVERSITARI ALAIN - UAE | 08/10/14 | 09/10/14 | FO | Ind Squa | | L | 1 1 | 73 | 14 | | |
| COPPA DEL MONDO ACAPULCO - MEX | 03/03/15 | 03/03/15 | FO | Ind | | L | 27 | 65 | | | |
| COPPA DEL MONDO ALAIN - UAE | 21/03/15 | 22/03/15 | FO | Ind | | L | 1 | 72 | 11 | | |
| 18 UNIVERSIADE ESTIVA 2015 JWANGJU (KOREA DEL SUD) - KOR | 05/07/15 | 10/07/15 | FO | Ind Squa | | L | 1 1 | 70 | 11 | | |
| FAZZA' ITALIAN OPEN GREEN CUP MASSA MARTANA - PG - ITA | 24/08/15 | 30/08/15 | FO | Ind Squa | | L | 1 2 | 69 | 12 | | |
| FINALE COPPA DEL MONDO NICOSIA - CYP | 19/10/15 | 20/10/15 | FO | Ind | | L | 7 | 67 | | | |
| COPPA DEL MONDO FO-SK-DT NICOSIA - CYP | 17/03/16 | 25/03/16 | FO | Ind | | L | 16 | 66 | | | |
| FAZZA' ITALIAN OPEN GREEN CUP FODI - ITA | 24/05/16 | 25/05/16 | FO | Ind | | L | 16 | 67 | | | |



*** CURRICULUM: STANCO SILVANA MARIA**
DATTNAUER STRASSE, 28/B
8406

06/01/1993
01/01/1996 - 19/04/2021 **
LZ81364

| Descrizione Gara | Data Da | Data A | Spec. | I/S | Cat. | Qual. | Posiz. | Risult. | Finale | Spar.1 | Spar.2 |
|---------------------------------------------------------|----------|----------|-------|-------------|------|-------|---------|---------|-----------|--------|--------|
| COPPA DEL MONDO FO-SK-DT AN MARINO - SMR | 03/06/16 | 04/06/16 | FO | Ind | | L | 7 | 70 | | | |
| CAMPIONATO D'EUROPA FO-SK-DT ONATO - ITA | 06/07/16 | 08/07/16 | FO | Ind Squa | | L | 2 1 | 70 | 13 212 | | |
| ° CAMP MONDO UNIVERS FO-SK-DT YDGOSZCZ - POL | 14/09/16 | 19/10/16 | FO | Ind Squa | | L | 2 1 | 68 | 12 207 | | |
| COPPA DEL MONDO CAPULCO - MEX | 17/03/17 | 27/03/17 | FO | Ind | | L | 18 | 68 | | | |
| CAMPIONATO DEL MONDO OSCA - RUS | 30/08/17 | 11/09/17 | FO | Ind Squa | | L | 8 3 | 70 | | 203 | |
| COPPA DEL MONDO UADALAJARA - MEX | 25/02/18 | 12/03/18 | FO | Ind | | L | 17 | 109 | | | |
| COPPA DEL MONDO IGGIEWI - MLT | 03/06/18 | 15/06/18 | FO | Ind | | L | 9 | 114 | | | |
| CAMPIONATO DEL MONDO HANGWON - KOR | 31/08/18 | 10/09/18 | FO | Ind Squa | | L | 3 1 | 119 | | 343 | |
| 3.P. INTERNAZIONALE MAROCCO FO RABAT - MAR | 29/01/19 | 05/02/19 | FO | Ind | | L | 1 | 116 | | | |
| 3.P. INTERNAZIONALE QUATAR FO DOHA - QAT | 18/02/19 | 26/02/19 | FO | Ind | | L | 1 | 123 | | | |
| 2 PROVA COPPA DEL MONDO FO-SK ALAIN - UAE | 02/04/19 | 16/04/19 | FO | Ind | | L | 3 | 121 | | | |
| 2 PR.C. MONDO MIXED TEAM ALAIN - UAE | 05/04/19 | 16/04/19 | FO | Ind Squa | | SX | 3 | | 35 | | |
| 3 PR.COPPA DEL MONDO MIXED TEAM HANGWON - KOR | 07/05/19 | 18/05/19 | FO | Ind Squa | | SX | 1 | | 42 | | |
| 3 PROVA COPPA DEL MONDO FO SK HANGWON - KOR | 07/05/19 | 18/05/19 | FO | Ind | | L | 4 | 118 | | | |
| GIOCHI EUROPEI MINSK - BLR | 19/06/19 | 25/06/19 | FO | Ind | | L | 1 | 113 | | | |
| CAMP DEL MONDO FO-SK-DT ONATO DEL GARDA | 30/06/19 | 11/07/19 | FO | Ind Squa | | L | 10 3 | 116 | | 343 | |
| 4 PROVA DI COPPA DEL MONDO LAHTI - FIN | 13/08/19 | 23/08/19 | FO | Ind | | L | 20 | 105 | | | |
| 4 PROCA C.MONDO MIXED TEAM LAHTI - FIN | 13/08/19 | 23/08/19 | FO | Ind Squa | | SX | 3 | | 40 | | |
| CAMPIONAT D'EUROPA FO-SK-DT ONATO DEL GARDA - ITA | 01/09/19 | 17/09/19 | FO | Ind Squa | | L | 4 1 | 111 | | 342 | |
| CAMPIONATO D'EUROPA MIXED TEAM ONATO DEL GARDA - ITA | 03/09/19 | 17/09/19 | FO | Ind Squa | | SX | 4 | | 43 | | |
| FINALE COPPA DEL MONDO ALAIN - UAE | 09/10/19 | 14/10/19 | FO | Ind | | L | 9 | 116 | | | |
| GRAN PRIX DU MAROC MIXED TEAM RABAT - MAR | 30/01/20 | 09/02/20 | FO | Ind | | SX | 9 | 132 | | | |
| GRAN PRIX DU MAROC RABAT - MAR | 30/01/20 | 09/02/20 | FO | Ind | | L | 5 | 115 | | | |

*** CURRICULUM: STANCO SILVANA MARIA
DATTAUER STRASSE, 28/B
8406**

06/01/1993 01/01/1996 - 19/04/2021 **

LZ81364

| Descrizione Gara | Data Da | Data A | Spec. | I/S | Cat. | Qual. | Posiz. | Risult. | Finale | Spar.1 | Spar.2 |
|--------------------------------|----------|----------|-------|-----|------|-------|--------|---------|--------|--------|--------|
| ISULTATI GARE NAZIONALI | | | | | | | | | | | |
| ° GRAN PREMIO CAS F.O. | 29/03/09 | 29/03/09 | FO | | | ALF | 2 | 42 | 59 | | |
| ANGELO IN FORMIS | | | | | | | | | | | |
| ° GRAN PREMIO CAS F.O. | 19/04/09 | 19/04/09 | FO | | | ALF | 8 | 29 | 29 | | |
| ONSELICE | | | | | | | | | | | |
| PR.CAMP.REG.FO LIGURIA | 24/05/09 | 24/05/09 | FO | | 3 | | 16 | 40 | | | |
| ASARZA LIGURE | | | | | | | | | | | |
| ° GRAN PREMIO CAS F.O. | 14/06/09 | 14/06/09 | FO | | | ALF | 3 | 35 | 54 | + 5 | |
| TERNI | | | | | | | | | | | |
| ° GRAN PREMIO CAS F.O. | 21/03/10 | 21/03/10 | FO | | | JF | 2 | 63 | 80 | | |
| ANGELO IN FORMIS | | | | | | | | | | | |
| °GRAN PREMIO FITAV ECC.LA.JU. | 10/04/10 | 11/04/10 | FO | | | JL | 2 | 61 | 80 | + 1 | |
| CELLINO ATTANASIO | | | | | | | | | | | |
| ° GRAN PREMIO CAS F.O. | 25/04/10 | 25/04/10 | FO | | | JF | 4 | 61 | 77 | | |
| OLOGNO AL SERIO | | | | | | | | | | | |
| ° GRAN PREMIO CAS F.O. | 23/05/10 | 23/05/10 | FO | | | JF | 8 | 55 | 55 | | |
| MASSA MARTANA | | | | | | | | | | | |
| °GRAN PREMIO FITAV ECC.LA.JU. | 29/05/10 | 30/05/10 | FO | | | JL | 7 | 14 | | | |
| MASSA MARTANA | | | | | | | | | | | |
| °GRAN PREMIO FITAV ECC.LA.JU. | 10/07/10 | 11/07/10 | FO | | | JL | 1 | 65 | 83 | | |
| ONSELICE | | | | | | | | | | | |
| CRITERIUM CAS F.O. COPPA I. | 18/07/10 | 18/07/10 | FO | | | JUF | 5 | 40 | 55 | | |
| UNGHEZZA/ROMA | | | | | | | | | | | |
| Camp. It. CAS F.O. | 31/07/10 | 31/07/10 | FO | | | JUF | 1 | 65 | 87 | | |
| IEVE A NIEVOLE | | | | | | | | | | | |
| C.I. IND. QUAL. LA-JL FO | 04/09/10 | 05/09/10 | FO | | | JL | 4 | 60 | 80 | | |
| ONATO | | | | | | | | | | | |
| ° G.P. S.GIOVANILE FO | 20/03/11 | 20/03/11 | FO | | | JF | 5 | 51 | 68 | | |
| IOIA DEL COLLE | | | | | | | | | | | |
| °GRAN PREMIO FITAV ECC.LA.JU. | 09/04/11 | 10/04/11 | FO | | | JL | 7 | 55 | | | |
| JBOLDO | | | | | | | | | | | |
| ° G.P. S. GIOVANILE F.O. | 08/05/11 | 08/05/11 | FO | | | JF | 1 | 65 | 84 | | |
| CELLINO ATTANASIO | | | | | | | | | | | |
| °GRAN PREMIO FITAV ECC.LA.JU. | 21/05/11 | 22/05/11 | FO | | | JL | 2 | 66 | 81 | | |
| OLOGNO AL SERIO | | | | | | | | | | | |
| ° G.P. S. GIOVANILE F.O. | 12/06/11 | 12/06/11 | FO | | | JUF | 2 | 62 | 82 | | |
| ONATO | | | | | | | | | | | |
| °GRAN PREMIO FITAV ECC.LA.JU. | 25/06/11 | 26/06/11 | FO | | | JL | 1 | 65 | 82 | | |
| CELLINO ATTANASIO | | | | | | | | | | | |
| CRITERIUM-COPPA ITALIA S.G. | 10/07/11 | 10/07/11 | FO | | | JUF | 2 | 47 | 64 | | |
| UNGHEZZA/ROMA | | | | | | | | | | | |
| C.I. IND. CAT. E-JU | 16/07/11 | 17/07/11 | FO | | | JL | 1 | 68 | 86 | | |
| MASSA MARTANA | | | | | | | | | | | |
| ° G. P. INT.LE JUNIORES | 23/07/11 | 24/07/11 | FO | | | JUF | 1 | 68 | 85 | | |
| ORPETTO | | | | | | | | | | | |
| ° INTERNATIONAL SHOTGUN | 24/07/11 | 24/07/11 | FO | | | JUF | 1 | 22 | | | |
| ORPETTO | | | | | | | | | | | |
| D'ORO SETTORE GIOVANILE F.O. | 11/09/11 | 11/09/11 | FO | | | JUF | 2 | 64 | | | |
| VERGIANO DI RIMINI | | | | | | | | | | | |



*** CURRICULUM: STANCO SILVANA MARIA
DATTAUER STRASSE, 28/B
8406**

06/01/1993 01/01/1996 - 19/04/2021 **

LZ81364

| Descrizione Gara | Data Da | Data A | Spec. | I/S | Cat. | Qual. | Posiz. | Risult. | Finale | Spar.1 | Spar.2 |
|-----------------------------------------------------|----------|----------|-------|-----|------|-------|--------|---------|--------|--------|--------|
| ° G.P. S.GIOVANILE FO ANGELO IN FORMIS | 11/03/12 | 11/03/12 | FO | | | JF | 4 | 62 | 76 | + 5 | |
| °GRAN PREMIO FITAV ECC.LA.JU. BOLDO | 14/04/12 | 15/04/12 | FO | | | JL | 2 | 62 | 82 | | |
| ° G.P. S. GIOVANILE F.O. MASSA MARTANA | 22/04/12 | 22/04/12 | FO | | | JF | 11 | 16 | | | |
| ° G.P. S. GIOVANILE F.O. COLOGNO AL SERIO | 06/05/12 | 06/05/12 | FO | | | JUF | 4 | 63 | 79 | | |
| °GRAN PREMIO FITAV ECC.LA.JU. MASSA MARTANA | 02/06/12 | 03/06/12 | FO | | | JL | 1 | 66 | 87 | | |
| GP FITAV ORPETTO | 29/06/12 | 01/07/12 | FO | | | JL | 1 | 65 | 85 | | |
| ° INTERNATIONAL SHOTGUN ORPETTO | 29/06/12 | 01/07/12 | FO | | | JF | 1 | 65 | 84 | | |
| ° G. P. INT.LE JUNIORES ORPETTO | 29/06/12 | 01/07/12 | FO | | | JF | 1 | 65 | 84 | | |
| CRITERIUM-COPPA ITALIA S.G. JUNGHEZZA/ROMA | 15/07/12 | 15/07/12 | FO | | | JF | 1 | 44 | 61 | | |
| 2. ITALIANO SETTORE GIOVANILE ONATO | 28/07/12 | 28/07/12 | FO | | | JUF | 4 | 65 | 83 | + 4 | |
| 2. REGIONI S. GIOVANILE FO ONATO | 29/07/12 | 29/07/12 | FO | | | JUF | 1 | 45 | 67 | | |
| 2.I. IND. CAT. E-JU CONSELICE | 01/09/12 | 02/09/12 | FO | | | JL | 3 | 65 | 80 | | |
| 1°GRAN PREMIO FITAV ECC.LA.JU. COLOGNO AL SERIO | 06/04/13 | 07/04/13 | FO | | | LA | 5 | 66 | | | |
| 2°GRAN PREMIO FITAV ECC.LA.JU. CONSELICE | 11/05/13 | 12/05/13 | FO | | | LA | 2 | 65 | 9 | | |
| 3°GRAN PREMIO FITAV ECC.LA. BOLDO | 29/06/13 | 30/06/13 | FO | | | LA | 12 | 65 | | | |
| 5° MEMORIAL "NANDO ROSSI" FO MASSA MARTANA | 24/08/13 | 25/08/13 | FO | | | LA | 159 | 44 | | | |
| 2.I. IND. CAT. E-JU CELLINO ATTANASIO | 31/08/13 | 01/09/13 | FO | | | LA | 2 | 73 | 13 | | |
| 1°GRAN PREMIO FITAV ECC.LA.JU. COLOGNO AL SERIO | 29/03/14 | 30/03/14 | FO | | | LA | 3 | 68 | 12 | | |
| 2°GRAN PREMIO FITAV ECC.LA.JU. CONSELICE | 10/05/14 | 11/05/14 | FO | | | LA | 2 | 64 | 8 | | |
| CRITERIUM CUSI F.O. ONATO | 15/05/14 | 16/05/14 | FO | | | LA | 7 | 67 | | | |
| 3°GRAN PREMIO FITAV ECC.LA.JU. BOLDO | 19/07/14 | 20/07/14 | FO | | | LA | 4 | 69 | 14 | + 3 | |
| GREEN CUP FOSSA OLIMPICA MASSA MARTANA | 22/08/14 | 31/08/14 | FO | | | LA | 6 | 70 | 70 | | |
| 2.I. IND. CAT. E-JU CELLINO ATTANASIO | 27/09/14 | 28/09/14 | FO | | | LA | 2 | 69 | 12 | | |
| 1°GRAN PREMIO FITAV ECC.LA.JU. CELLINO ATTANASIO | 11/04/15 | 12/04/15 | FO | | | LA | 3 | 67 | 13 | | |
| 2°GRAN PREMIO FITAV ECC.LA.JU. MASSA MARTANA | 09/05/15 | 10/05/15 | FO | | | LA | 2 | 70 | 10 | | |



*** CURRICULUM: STANCO SILVANA MARIA**
DATTNAUER STRASSE, 28/B
8406

06/01/1993 01/01/1996 - 19/04/2021 **

LZ81364

| Descrizione Gara | Data Da | Data A | Spec. | I/S | Cat. | Qual. | Posiz. | Risult. | Finale | Spar.1 | Spar.2 |
|-------------------------------|----------|----------|-------|-----|------|-------|--------|---------|--------|--------|--------|
| CRITERIUM CUSI F.O. | 15/05/15 | 15/05/15 | FO | | | LA | 2 | 63 | 11 | | |
| ARANO MELEGARI | | | | | | | | | | | |
| °GRAN PREMIO FITAV ECC.LA.JU. | 20/06/15 | 21/06/15 | FO | | | LA | 10 | 66 | | | |
| ONATO | | | | | | | | | | | |
| GREEN CUP FOSSA OLIMPICA | 25/08/15 | 27/08/15 | FO | | | LA | 1 | 69 | 12 | | |
| FIASSA MARTANA | | | | | | | | | | | |
| LI. IND. CAT. E-JU | 26/09/15 | 27/09/15 | FO | | | LA | 4 | 74 | 13 | | |
| BOLDO | | | | | | | | | | | |
| °GRAN PREMIO FITAV ECC.LA.JU. | 02/04/16 | 03/04/16 | FO | | | LA | 5 | 68 | | | |
| BOLOGNO AL SERIO | | | | | | | | | | | |
| °GRAN PREMIO FITAV ECC.LA.JU. | 14/05/16 | 15/05/16 | FO | | | LA | 1 | 73 | 10 | | |
| FIASSA MARTANA | | | | | | | | | | | |
| AZZ'A GREEN CUP F. OLIMPICA | 20/05/16 | 30/05/16 | FO | | | LA | 2 | 69 | 11 | | |
| FIASSA MARTANA | | | | | | | | | | | |
| AZZ'A GREEN CUP F. OLIMPICA | 20/05/16 | 31/05/16 | FO | | | LA | 22 | 48 | 48 | | |
| FIASSA MARTANA | | | | | | | | | | | |
| AZZ'A GREEN CUP F. OLIMPICA | 24/05/16 | 25/05/16 | FO | | | LA | 16 | 67 | | | |
| FIASSA MARTANA | | | | | | | | | | | |
| CRITERIUM CUSI F.O. | 15/06/16 | 15/06/16 | FO | | | LA | 3 | 69 | 12 | | |
| CESARIO SUL PANARO | | | | | | | | | | | |
| °GRAN PREMIO FITAV ECC.LA.JU. | 18/06/16 | 19/06/16 | FO | | | LA | 5 | 67 | | | |
| ONATO | | | | | | | | | | | |
| LI. IND. CAT. E-JU | 10/09/16 | 11/09/16 | FO | | | LA | 3 | 71 | 13 | | |
| BOLDO | | | | | | | | | | | |
| °G. P. FITAV ECC.LA.JU FO | 01/04/17 | 02/04/17 | FO | | | LA | 3 | 68 | 101 | | |
| ELLINO ATTANASIO | | | | | | | | | | | |
| AZZ'A GREEN CUP F. OLIMPICA | 17/05/17 | 18/05/17 | FO | | | LA | 20 | 67 | 67 | | |
| FIASSA MARTANA | | | | | | | | | | | |
| °G. P. FITAV ECC.LA.JU FO | 27/05/17 | 28/05/17 | FO | | | LA | 9 | 67 | 67 | | |
| FIASSA MARTANA | | | | | | | | | | | |
| °G. P. FITAV ECC.LA.JU FO | 08/07/17 | 09/07/17 | FO | | | LA | 12 | 65 | 65 | | |
| ATTUDA | | | | | | | | | | | |
| LI. IND. CAT. E-JU | 23/09/17 | 24/09/17 | FO | | | LA | 12 | 66 | 66 | | |
| ONATO | | | | | | | | | | | |
| °G. P. FITAV ECC.LA.JU FO | 07/04/18 | 08/04/18 | FO | | | LA | 4 | 112 | 141 | | |
| ONATO DEL GARDA | | | | | | | | | | | |
| MIR CUP | 04/05/18 | 06/05/18 | FO | | | LA | 16 | 112 | 112 | | |
| FIASSA MARTANA | | | | | | | | | | | |
| | | | | Squ | | | 1 | 697 | | | |
| MIR CUP MIX EVENT | 04/05/18 | 06/05/18 | FO | | E | | 1 | 72 | 72 | | |
| FIASSA MARTANA | | | | | | | | | | | |
| | | | | Squ | | | 1 | 145 | | | |
| MIRATES CUP TEAM F.O. | 05/05/18 | 06/05/18 | FO | | | LA | 2 | 112 | 112 | | |
| FIASSA MARTANA | | | | | | | | | | | |
| | | | | Squ | | | 1 | 697 | | | |
| MIRATES CUP F.O. | 05/05/18 | 06/05/18 | FO | | | LA | 16 | 112 | 112 | | |
| FIASSA MARTANA | | | | | | | | | | | |



*** CURRICULUM: STANCO SILVANA MARIA**
DATTNAUER STRASSE, 28/B
8406

06/01/1993

01/01/1996 - 19/04/2021 **

LZ81364

| Descrizione Gara | Data Da | Data A | Spec. | I/S | Cat. | Qual. | Posiz. | Risult. | Finale | Spar.1 | Spar.2 |
|--------------------------------------------------|----------|----------|-------|-----|------|-------|--------|---------|--------|--------|--------|
| °G. P. FITAV ECC.LA.JU FO PELLINO ATTANASIO | 26/05/18 | 27/05/18 | FO | | | LA | 4 | 121 | 148 | | |
| °G. P. FITAV ECC.LA.JU FO BOLDO | 30/06/18 | 01/07/18 | FO | | | LA | 9 | 113 | 113 | | |
| IH SHEIKA EMIRATES G. CUP FO MASSA MARTANA | 27/07/18 | 28/07/18 | FO | | | LA | 12 | 112 | 112 | | |
| IH SHEIKA EMIRATES MIX TEAM FO MASSA MARTANA | 28/07/18 | 29/07/18 | FO | | E | | 6 | 73 | 73 | | |
| I. IND. CAT. E-JU ATTUDA | 22/09/18 | 23/09/18 | FO | | | LA | 1 | 116 | 116 | | |
| ° G.P. ECC.-LA-JU F.O. PELLINO ATTANASIO | 27/04/19 | 28/04/19 | FO | | | LA | 5 | 115 | 135 | | |
| ° G.P. ECC.-LA-JU F.O. ONATO DEL GARDA | 01/06/19 | 02/06/19 | FO | | | LA | 6 | 113 | 131 | | |
| I. I. MIXED TEAM EVENT F.O. BOLDO | 04/08/19 | 04/08/19 | FO | | E | | 2 | 71 | 71 | | |
| I. IT. IND. CAT. E- LA - JU ONATO DEL GARDA | 21/09/19 | 22/09/19 | FO | | | LA | 1 | 113 | 157 | | |
| ° G.P. ECC.-LA-JU F.O. ONSO | 04/07/20 | 05/07/20 | FO | | | LA | 1 | 115 | 135 | | |
| ITALIAN OPEN GREEN CUP 2020 MASSA MARTANA | 25/07/20 | 26/07/20 | FO | | | LA | 1 | 115 | 160 | | |
| I. I. MIXED TEAM EVENT F.O. BOLDO | 02/08/20 | 02/08/20 | FO | | | LA | 5 | 73 | 73 | | |
| I. IT. IND. CAT. ECC- LA - JU ONATO DEL GARDA | 26/09/20 | 27/09/20 | FO | | | LA | 2 | 117 | 156 | | |
| ° GPF ECC-LA-JU FOSSA OL. ONATO DEL GARDA | 10/04/21 | 11/04/21 | FO | | | LA | 1 | 115 | 159 | | |





ESC Nomination Form

Athletes' Committee

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------|--------|
| Nomination of candidate for the ESC Athletes' Committee: | | | |
| Name: | Stanco Silvana Maria | | |
| Address: | Dättnauerstrasse 28B | | |
| | 8406 Winterthur, Switzerland | | |
| Phone/Email: | silvana.stanco@gmail.com | | |
| Date of birth (dd.mm.yy): | 06.01.1993 | Sex: | FEMALE |
| Member Federation: | FITAV - FEDERAZIONE ITALIANA TIRO A VOLO | | |
| Discipline group: | | | |
| Rifle: <input type="checkbox"/> Pistol: <input type="checkbox"/> Shotgun: <input checked="" type="checkbox"/> Running Target: <input type="checkbox"/> | | | |
| Short Curriculum Vitae: 2013 - Today Professional Athlete for the Italian Financial Police (Guardia di Finanza) | | | |
| Sports Career: PLEASE SEE THE ATTACHED CV | | Year of the the most recent international competition: 2019 | |
| Speak and write the following languages well: | | English, Italian, German, French | |
| And understand: | | Spanish, Portuguese | |
| We, the National Federation of | ITALY | promise to support and cover all necessary costs for our candidate | |
| Date: 05/05/2021 | Official Signature for the Federation: | | |







ESC Nomination Form

Athletes' Committee

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------|---------------|
| Nomination of candidate for the ESC Athletes' Committee: | | | |
| Name: | SANJA VUKASINOVIC | | |
| Address: | Komenskova 027, Stara Pazova 22300, Serbia | | |
| Phone/Email: | sanja.serbianshooting@gmail.com | | |
| Date of birth (dd.mm.yy): | 22.10.1997. | Sex: | female |
| Member Federation: | SERBIAN SHOOTING SPORT FEDERATION | | |
| Discipline group: | | | |
| Rifle: X Pistol: <input type="checkbox"/> Shotgun: <input type="checkbox"/> Running Target: <input type="checkbox"/> | | | |
| Short Curriculum Vitae: Started shooting in 2011. entered junior national team in 2014. and senior in 2018. Secured Olympic Quota at European Games in Minsk 2019. Graduated with excellent grades from highschool, currently studying business psychology in Novi Sad, Serbia, where she is living and training too. Finished the year of 2019. in top ten in ISSF world ranking in 50m smallbore. Set many national records, both in junior and senior category. Interested in fitness, languages, web-design. | | | |
| Sports Career: Olympic Quota and 4th place at European Games Minsk 2019, 5th place at WC Rio de Janeiro 2019, 5th place European Championship Bologna 2019, bronze medal Military World Games 2019. Year of the the most recent international competition: 2021. | | | |
| Speak and write the following languages well: | Serbian and English | | |
| And understand: | Hungarian, German, Spanish | | |

| | | |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| We, the National Federation of | Serbia | promise to support and cover all necessary costs for our candidate |
| Date: 03.05.2021. | Official Signature for the Federation:   | |



ESC Nomination Form

Athletes' Committee

Nomination of candidate for the ESC Athletes' Committee:

| | | | |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|------|------|
| Name: | YUSUF DIKEC | | |
| Address: | Kultur District, Mithatpasa Street No: 45/2, 06430 | | |
| | Cankaya/ Ankara/ TURKEY | | |
| Phone/Email: | + 90 542 364 68 48 / ydikec@gmail.com info@taf.gov.tr | | |
| Date of birth (dd.mm.yy): | 01/01/1973 | Sex: | Male |
| Member Federation: | Turkish Shooting and Hunting Federation | | |

Discipline group:

Rifle: ☐ Pistol: ☒ Shotgun: ☐ Running Target: ☐

Short Curriculum Vitae:

Yusuf DIKEC was born in 1973 in Goksun district of Kahramanmaras. After completing his primary and secondary school here, he won the Specialist Gendarmerie School in 1994 and came to Ankara. After graduating from this education, he started working in Mardin. He passed the Gendarmerie Petty Officer exam in 1999 and graduated after one year study of school and was appointed to Istanbul in 2000. After serving here for one year, he was appointed to the Ankara Gendarmerie Sports Force.

He started Shooting Sport in 2001. Since 2001, he has been successfully representing our country abroad both as an Military and a National Athlete. In addition to this, he graduated from Gazi University, Coaching Department of Physical Education Faculty in Ankara and completed his master's degree on the same department at Konya Selcuk University. He continues his career as Gendarmerie Petty Officer Senior Sergeant Major.




Ufuk ARMAN
President

Sports Career:

Since the day he started Shooting Sport, he has been 84 times Turkish Champion, 8 times second and 4 times third in the different branches in Turkey. He broke the Turkish Record 36 times with and without finals in different branches. Currently, 10 m Air Pistol Men Turkey Record (591), Army Record (587) belongs to him. 50 m Free Pistol Turkey Record (568) belongs to him. 25 m Center Fire Pistol CISM World Record (597) and Rapid Fire Pistol Army Record (588) still belongs to him.

The Most Important Achievements,

- CISM World Champion and new World Record in 2006, Rena
- ISSF World Cup AP Gold Medal in 2011, Germany
- European Championship AP Silver Medal in 2012, Vierumaeki
- European Championship CFP Gold Medal in 2013, Osijek
- ISSF World Championship SP Gold Medal in 2013, Osijek
- European Championship Gold Medal in 2013, Osijek
- Mediterranean Games AP Silver Medal in 2013, Mersin
- Mediterranean Games FP Gold Medal in 2013, Mersin
- ISSF World Championship CFP Gold Medal in 2014, Granada
- ISSF World Championship SP Gold Medal in 2014, Granada
- ISSF World Championship AP Silver Medal in 2014, Granada
- ISSF World Cup AP Silver Medal in 2014, Beijing
- European Championship AP Gold Medal in 2016 and 2018, Gyor
- European Championship CFP Gold Medal in 2017, Baku
- Islamic Solidarity Games AP Silver Medal in 2017, Baku
- Islamic Solidarity Games CFP Silver Medal in 2017, Baku
- Islamic Solidarity Games FP Gold Medal in 2017, Baku
- European Championship SP Silver Medal in 2019, Bologna

Year of the most recent international competition:

- European Championship AP in 2020, Wroclaw

| | | |
|-----------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|
| Speak and write the following languages well: | Turkish (Native Language), English (Intermediate) | |
| And understand: | Turkish (Native Language), English (Intermediate) | |
| We, the National Federation of | TURKEY | promise to support and cover all necessary costs for our candidate |
| Date: 05.05.2021 | Official Signature for the Federation: | |



Ufuk ARMAN
President



ESC Nomination Form

Athletes' Committee

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Nomination of candidate for the ESC Athletes' Committee: | | |
| Name: | CHERNOUSOV ARTEM | |
| Address: | 664023 Deputatskaya street, 39-35, Irkutsk, Russia | |
| Phone/Email: | +7.914.906.76.17 / art96cher@gmail.com | |
| Date of birth (dd.mm.yy): | 10.01.1996 | Sex: Male |
| Member Federation: | Russian Shooting Union | |
| Discipline group: | | |
| Rifle: | Pistol: <input checked="" type="checkbox"/> X | <input type="checkbox"/> Shotgun: <input type="checkbox"/> Running Target: <input type="checkbox"/> |
| Short Curriculum Vitae: Born in Irkutsk 2003-2011 studied at school #14 of Irkutsk. 2011-2014 studied at lyceum #3 of Irkutsk. 2021 became a bachelor of physical culture 2005-2011 competed in archery, Since 2011 competing in sport shooting (pistol) Athlete of CSKA | | |
| Sports Career: Year of the most recent international competition: 2020 | | |
| 2015 ECH 1 st (Air Pistol MJ) 2018 WCH 1 st (AP Mixed Team) 2016 ECH 1 st (Air Pistol MJ) 2018 WC Changwon 1 st (Air Pistol Men) 2016 ECH 2 nd (Free Pistol MJ) 2019 WCF Putian 3 rd (Air Pistol Men) 2018 ECH 2 nd (Air Pistol Men) 2019 ECH 2 nd (AP Mixed Team) 2018 ECH 1 st (AP Mixed Team) 2019 WC Munich 2 nd (Air Pistol Men) 2018 WCH 2 nd (Air Pistol Men) 2020 ECH 1 st (Air Pistol Men, AP Mixed Team) | | |
| Speak and write the following languages well: | Russian, English | |
| And understand: | English | |
| We, the National Federation of | Russia | promise to support and cover all necessary costs for our candidate |
| Date: May 4 th , 2021 | Official Signature for the Federation: | |



ESC Nomination Form

Athletes' Committee

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|--------|
| Nomination of candidate for the ESC Athletes' Committee: | | | |
| Name: | KOSTEVYCH OLENA | | |
| Address: | 7/ 9-B, str. O.Trutenka, Kyiv, Ukraine | | |
| Phone/Email: | Mob.phone +380980593514; e-mail: o.kostevych@gmail.com | | |
| Date of birth (dd.mm.yy): | 14/04/1985 | Sex: | female |
| Member Federation: | Ukrainian shooting federation | | |
| Discipline group: <div style="display: flex; justify-content: space-around; margin-top: 20px;"> Rifle: <input type="checkbox"/> Pistol: <input checked="" type="checkbox"/> Shotgun: <input type="checkbox"/> Running Target: <input type="checkbox"/> </div> | | | |
| Short Curriculum Vitae: Olena Kostevych, is representing shooting sport. Sport is her life. She started training in 1996 when she was 11 years old. As a member of the national team of Ukraine she took a part in the Olympic Games in 2004, 2008, 2012, 2016 where won three Olympic medals. She is a champion and prize-winner of World Cups, European Championships, World Championships. Now she is preparing for Olympic Games in Tokyo. | | | |
| Sports Career: 20 years | | Year of the the most recent international competition: 2020 | |
| Speak and write the following languages well: | English, German, Russian, Ukrainian | | |
| And understand: | English, German, Russian, Ukrainian | | |
| We, the National Federation of | Ukraine | promise to support and cover all necessary costs for our candidate | |
| Date: 30/03/2021 | Official Signature for the Federation: Oleg Volkov, President | | |