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| --- | --- | --- |
|  | **LAPUA**  **EUROPEAN CUP 25m**  **27. - 29.04.2018**  **Suhl/Germany** |  |

**PRELIMINARY ENTRY FORM**

|  |  |
| --- | --- |
| **Country** |  |
| **Contact person** |  |
| **E-mail** |  |
| **Phone** |  |
| **Address** |  |

**Participant:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Male** | **Female** | **Centre fire Pistol** | **Standard Pistol** |
| Number of shooters |  |  |  |  |
| Number of officials |  |  |  |  |

**Catering:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Lunch**  **Friday**  **(10,- € p.P.)** | **Lunch**  **Saturday**  **(10,- € p.P.)** | **Lunch**  **Sunday**  **(10,- € p.P.)** | **banquet**  **Saturday evening**  **(25,- € p.P.)** |
| Number of participant |  |  |  |  |
| comment |  | | | |

**Transportation:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| We arrive by... (x) | Airplane | Train | Bus | Car |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Arrival by Flight at TIME |  |  | Flight-No. |  |
| Departure by Flight at TIME |  |  | Flight-No. |  |

|  |  |
| --- | --- |
| Date | Signature |

Please send this “Preliminary Entry Form” **NOT LATER THAN 1st MARCH 2018** to the following address: **E-Mail: krannich@tsbev.de**