

|  |
| --- |
| **REGISTRATION FORM** |
|  |
| Federation/Club  |  | ISSF Abbrev. |  |
| Address |  |
| Tel/fax |  | e-mail address |  |
| **PRELIMINARY REGISTRATION FORM** **TO BE RETURNED BY March 12, 2019.****Category Number**

|  |  |
| --- | --- |
| Men Air rifle |  |
| Women Air rifle |  |
| Mix Teams |  |
| Officials |  |

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|  |  |  |  |
| --- | --- | --- | --- |
| Date |  | Signature//Stamp |  |
|  | (President or Secretary General) |

**……………………………………………………………………………………………**

**FINAL REGISTRATION FORM**

**TO BE RETURNED BY March 27, 2019.**

|  |  |  |  |
| --- | --- | --- | --- |
| Event | Name | First Name | Rifle No. Manufacturer |
| 10m Rifle Man | 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 10m Rifle Women | 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| Mix team | 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. | . |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Date |  | Signature//Stamp |  |
|  | (President or Secretary General) |