

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **REGISTRATION FORM** | | | | | |
|  | | | | | |
| Federation/Club |  | | ISSF Abbrev. | |  |
| Address |  | | | | |
| Tel/fax |  | e-mail address | |  | |
| **PRELIMINARY REGISTRATION FORM**  **TO BE RETURNED BY March 12, 2019.**  **Category Number**   |  |  | | --- | --- | | Men Air rifle |  | | Women Air rifle |  | | Mix Teams |  | | Officials |  | | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| Date |  | Signature/  /Stamp |  |
|  | (President or Secretary General) |

**……………………………………………………………………………………………**

**FINAL REGISTRATION FORM**

**TO BE RETURNED BY March 27, 2019.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Event | Name | First Name | Rifle No. Manufacturer | |
| 10m Rifle Man | 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 10m Rifle Women | 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| Mix team | 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. | . |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Date |  | Signature/  /Stamp |  |
|  | (President or Secretary General) |