|  |  |
| --- | --- |
|  | **Please email to Organizing Committee at:** szentesi.tibor@freemail.hu |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FINAL ENTRY FORM** | **Target Sprint** | **Please return by** | **09 SEPT 2019** | **to Organizing Committee** |
| name of federation |  | nation code |  | Falcon Shooting TeamJosika str. 51 / 3524 Miskolc, HungaryE-mail: info@falconshootingteam.hu |
| contact person |  | phone number |  |
| e-mail address |  | fax number |  |
|  |  |  |  |
| **no** | **athletes** | **date of birth** | **men** | **women** | **men jr.** | **women jr.** | **men** | **women** |
| **family name** | **first name** | **ISSF ID number** | DD | MM | YY | TS | TS | TS | TS | NIGHTLIYCOMP.TS | NIGHTLIYCOMP.TS |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |
| --- |
| **Please email to Organizing Committee at:** szentesi.tibor@freemail.hu |
| **FINAL ENTRY FORM** | **Officials** | **Please return by** | **09 SEPT 2019** | **to Organizing Committee** |
| name of federation |  | nation code |  | Falcon Shooting TeamJosika str.51 / 3524Miskolc, HungaryE-mail: info@falconshootingteam.hu |
| contact person |  | phone number |  |
| e-mail address |  | fax number |  |
|  |
| **no** | **gender****M=men W=women** | **officials** | **date of birth** | **position****(for identification please use legend below)** |
| **family name** | **first name** | DD | MM | YY |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |
|  | **Legend:**Team LeaderTeam Coach Team Medical PersonnelTeam OfficialMedia Person |  | For Media please use also “Media Accreditation Form” |
|  |  |  |  |

|  |
| --- |
| **Please email to Organizing Committee at:** **info@****falconshootingteam.hu** |
| **VISA SUPPORT FORM** | **Please return by** | **09 SEPT 2019** |
| name of federation |  | nation |  |
| contact person |  | phone number |  |
| e-mail address |  | fax number |  |
|  |
| **no** | **family name** | **first name** | **date of birth** | **passport number** | **issue on** | **issue by** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Note:** **PLEASE RETURN THE FORM AS A WORD DOCUMENT AND TYPED ON PC ONLY!** |
|  |  |  |  |
| **Date** |  | **Signature of Team Leader** |  |

|  |
| --- |
| **Organizing Committee** |
| **Falcon Shooting Team**Josika M. street 51 / 3524 Miskolc, HungaryPhone: +36-70-504-0006E-mail: **info@****falconshootingteam.hu** |

**FST TARGET SPRINT GRAND PRIX AND NIGHTLY COMPETITION 2019**

|  |  |
| --- | --- |
| **FIRE ARMS DECLARATION** | **Please, return by……………** |
| National Club / National Team:  | Nation: |
| Contact person: | Phone: |
| E-mail: | Fax: |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Surname, Name | Gun | Manufacturer | Number | Caliber |
| 1. |  |  |  |  |  |
|  |  |  |  |  |  |
| 2. |  |  |  |  |  |
|  |  |  |  |  |  |
| 3. |  |  |  |  |  |
|  |  |  |  |  |  |
| 4. |  |  |  |  |  |
|  |  |  |  |  |  |
| 5. |  |  |  |  |  |
|  |  |  |  |  |  |
| 6. |  |  |  |  |  |
|  |  |  |  |  |  |
| 7. |  |  |  |  |  |
|  |  |  |  |  |  |
| 8. |  |  |  |  |  |
|  |  |  |  |  |  |
| 9. |  |  |  |  |  |
|  |  |  |  |  |  |
| 10. |  |  |  |  |  |
|  |  |  |  |  |  |

**Date:**

**Signature:**