INTERNATIONAL SHOOTING COMPETITIONS BELGRADE 2021

Preliminary Entry Form

**This form must be returned till 15th November, 2021**

**1.PARTICIPANTS**

|  |  |  |
| --- | --- | --- |
| Country | Contact address | Tel, fax, E-mail |
|  |  |  |
|  |
|  |
| Transport from airport | YES | NO |
| Fligh number | Arrivals | Depature |
|  |  |  |

**2.COMPETITIONS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **MEN** | | **WOMEN** | | **J. MEN** | | **J. WOMEN** | |
| Air Pistol | Air Rifle | Air Pistol | Air Rifle | Air Pistol | Air Rifle | Air Pistol | Air Rifle |
| **Trophy of Belgrade 2021** |  |  |  |  |  |  |  |  |
| **Grand prix Belgrade 2021** |  |  |  |  |  |  |  |  |

**Organizing Committee:**

**Tel: +381 65 8772243 (Jelena Banovic)**

**E-mail:** [**j.banovic@bgshooting.org.rs**](mailto:j.banovic@bgshooting.org.rs)

**Fax: +381 11 2863-915**

**Web:** [**www.bgshooting.org.rs**](http://www.bgshooting.org.rs) **;** [**www.serbianshooting.rs**](http://www.serbianshooting.rs)

**3. !ACCOMODATION! – BOOKING AT OFFICIAL HOTEL HOLIDAY INN NEEDS TO BE DONE BY YOU DIRECTLY TO HOTEL on Registration Form provided whit this invitation letter**

INTERNATIONAL SHOOTING COMPETITIONS

BELGRADE 2021

Final Entry Form

**This form must be returned till 29th November, 2021**

**National (Club) Team:**

**Team leader:**

**Rifle coach:**

**Pistol coach:**

|  |  |
| --- | --- |
| Trophy of Belgrade 2021 | Competition N° 1 - Saturday |
| Grand Prix Belgrade 2021 | Competition N° 2 - Sunday |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **SURNAME** | **Given name** | **Competition** | **Pistol** | | | | **Rifle** | | | |
|  |  |  | **No. 1, 2** | **M** | **W** | **JM** | **JW** | **M** | **W** | **JM** | **JW** |
| 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |

**Organizing Committee:**

**Tel: +381 65 8772243 (Jelena Banovic)**

**E-mail:** [**j.banovic@bgshooting.org.rs**](mailto:j.banovic@bgshooting.org.rs)

**Fax: +381 11 2863-915**

**Web:** [**www.bgshooting.org.rs**](http://www.bgshooting.org.rs) **;** [**www.serbianshooting.rs**](http://www.serbianshooting.rs)

**Fax to Organizing Committee at +381 11 2863-915 or e-mail:** [**j.banovic@bgshooting.org.rs**](mailto:j.banovic@bgshooting.org.rs)

INTERNATIONAL SHOOTING COMPETITIONS

BELGRADE 2021

|  |  |
| --- | --- |
| **FIRE ARMS DECLARATION** | **Please, return by 29.11.2021** |
| Name of federation | Nation |
| Contact person | Phone |
| E-mail | Fax |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| # | Surname, Name | # | Weapon type | Manufacturer | Number | Caliber |
| 1. |  | 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 2. |  | 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 3. |  | 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  | 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 5. |  | 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 6. |  | 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 7. |  | 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 8. |  | 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 9. |  | 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 10. |  | 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

**Tax: The fee is around 35€ per list of guns (maximum of three guns per person per list).**

**Note: Please fill the upper table and have it printed for faster crossing over state border.**

**Signature:**