

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FINAL REGISTRATION FORM** | | | | | |
|  | | | | | |
| Federation/Club |  | | ISSF Abbrev. | |  |
| Address |  | | | | |
| Tel/fax |  | e-mail address | |  | |

**TO BE RETURNED BY March 15, 2022.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Event | Name | First Name | Rifle No. Manufacturer | |
| 10m Rifle Men | 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 10m Rifle Women | 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 10m PistolMen | 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 10m Pistol Women | 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. | . |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Date |  | Signature/  /Stamp |  |
|  | (President or Secretary General) |