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|  | **LAPUA****EUROPEAN CUP 25m****1. - 3. 9. 2023****Laško / Slovenia** |  |  |

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**Final Entry Form**

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| **Country** |  |  |
| **Officials** |  |

Please send this “Final Entry Form” NOT LATER THAN **10th August 2023** to the following E-mail address: andrej.brunsek@gmail.com

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   | Family name | Given name | ISSF ID | Passport number | Men=M Woman=W | Centre fire Pistol (x) | Standard Pistol x) | Banguette(x) | Transfer (x) |
|
| Athlete 1 |   |   |   |   |   |   |   |   |   |
| Athlete 2 |   |   |   |   |   |   |   |   |   |
| Athlete 3 |   |   |   |   |   |   |   |   |   |
| Athlete 4 |   |   |   |   |   |   |   |   |   |
| Athlete 5 |   |   |   |   |   |   |   |   |   |
| Athlete 6 |   |   |   |   |   |   |   |   |   |
| Athlete 7 |   |   |   |   |   |   |   |   |   |
| Athlete 8 |   |   |   |   |   |   |   |   |   |
| Official |   |   |   |   |   |   |   |   |   |
| Official |   |   |   |   |   |   |   |   |   |

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| Date | Signature  |