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|  | **LAPUA**  **EUROPEAN CUP 25m**  **1. - 3. 9. 2023**  **Laško / Slovenia** |  |  |

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**Final Entry Form**

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| **Country** |  |  |
| **Officials** |  |

Please send this “Final Entry Form” NOT LATER THAN **10th August 2023** to the following E-mail address: andrej.brunsek@gmail.com

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Family name | Given name | ISSF ID | Passport number | Men=M Woman=W | Centre fire  Pistol (x) | Standard Pistol x) | Banguette (x) | Transfer (x) |
|
| Athlete 1 |  |  |  |  |  |  |  |  |  |
| Athlete 2 |  |  |  |  |  |  |  |  |  |
| Athlete 3 |  |  |  |  |  |  |  |  |  |
| Athlete 4 |  |  |  |  |  |  |  |  |  |
| Athlete 5 |  |  |  |  |  |  |  |  |  |
| Athlete 6 |  |  |  |  |  |  |  |  |  |
| Athlete 7 |  |  |  |  |  |  |  |  |  |
| Athlete 8 |  |  |  |  |  |  |  |  |  |
| Official |  |  |  |  |  |  |  |  |  |
| Official |  |  |  |  |  |  |  |  |  |

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| Date | Signature |